



THE 2002 GOVERNOR'S ENVIRONMENTAL AND ECONOMIC LEADERSHIP AWARDS

NOMINATION INSTRUCTIONS

PROGRAM STATEMENT: In a concise, one-page format (not to exceed 500 words), please describe the program, individual or organization being nominated and indicate why the nominee should be awarded the Governor's Environmental and Economic Leadership Award. Among the questions that should be addressed in this statement are:

- How and why was the program, organization, or partnership created?
- What are the nominee's specific environmental and economic objectives?
- What measurable environmental benefits have resulted from the program, organization, or partnership? What economic benefits have resulted?
- Is the environmental and economic progress of the program, organization, or partnership long lasting and sustainable?

SUMMARY STATEMENT: Summarize the purpose, objectives, and accomplishments of the program, organization, or individual being nominated. The statement should not exceed 100 words and should be suitable for use in a catalog, database, or brochure.

SUPPORTING MATERIALS: You may attach up to ten pages of supporting materials to this application. Such material may include graphic presentations, brochures, photographs, newspaper articles, etc. Supporting materials may not be used as a substitute for the above written statements.

EXTERNAL ENDORSEMENTS: Include with your application two letters of recommendation of the program, individual, or organization being nominated. References must be knowledgeable and familiar with the nomination.

ELIGIBILITY: The awards will be presented for achievements either undertaken or completed in 2001. The competition is open to all California residents, businesses, non-profit organizations, professional and trade associations, communities, state and local governmental entities, and federal agencies operating in California.

Completed applications, including all supporting materials and external endorsements, must be postmarked, emailed, or hand-delivered by August 1, 2002.

SELECTION: A Selection Committee will evaluate all applications for strength in six specific areas: Results, Transferability, Environmental Impact, Resource Conservation Impact, Economic Progress, and Innovation/Uniqueness. This criteria will be considered in the competitive weighting of nominations. The deliberative process of the Selection Committee is confidential and all decisions are final subject to applicable California state law. A nomination may be considered in a category different from that in which it is nominated. Winners will be notified by **November 1, 2002.**

APPLICATION FORM

Provide all information requested. Incomplete applications may be returned.

Preferred Category of Award Nomination (**Please check one**):

- ☐ **ENERGY CONSERVATION:** Innovative practices that employ environmentally aware techniques or technologies that reduce energy use or increase energy efficiency.
- ☐ **CHILDREN'S ENVIRONMENTAL EDUCATION:** Exemplary educational programs or curricula to raise children's awareness of, and involvement in, environmental issues. Special consideration for those programs that integrate environmental elements into core curriculum.
- ☐ **WATERSHED MANAGEMENT:** Laudable efforts of restoring, enhancing, and improving California's watersheds, while promoting sustainable economic progress.
- ☐ **SUSTAINABLE PRACTICES:** Pioneering efforts to integrate sound environmental values into management decisions and practices and, in the long-term, utilizing innovative technologies in the delivery of products and services.
- ☐ **BORDER ENVIRONMENTAL PROTECTION:** Exemplary efforts in the California-Mexico border region (60 miles on either side of the international boundary) to integrate sustainable development and environmental protection values into management decisions and practices that benefit both countries.
- ☐ **ENVIRONMENTAL ECONOMIC PARTNERSHIPS:** Efforts that foster unique, cooperative approaches between the private, public and/or non-profit sectors to achieve both environmental and economic ends.

Award Applicant: _____
Project/Program: _____
Organization: _____
Address: _____
City/State/Zip Code: _____
Contact Person: _____
Title: _____
Telephone: _____ Fax: _____
E-Mail: _____

Nominated by (if applicable):

Name: _____
Title: _____
Organization: _____
Address: _____
City/State/Zip Code: _____
Telephone: _____ Fax: _____
E-Mail: _____

Has the program, individual, or organization being nominated been honored with any other environmental or conservation award in the last five years? If so, list awards.

Have you applied for The Governor's Environmental and Economic Leadership Awards in the past? If so, please indicate in what year(s).

CERTIFICATION AND SIGNATURE: To the best of my knowledge, the information contained in this application is accurate.

Name of Agency Director/CEO/Equivalent: _____
(Please Print)
Title: _____
(Please Print)

Signature & Date: _____

WHERE TO SUBMIT APPLICATIONS: The original and four copies of the application and supporting materials must be submitted to:

The 2002 Governor's Environmental and Economic Leadership Awards
c/o The California Environmental Protection Agency
1001 I Street, P.O. Box 2815
Sacramento, California 95812-2815

E-mailed applications will also be accepted at: geela@ceres.ca.gov

APPLICATION DEADLINE: **AUGUST 1, 2002, 5:00 P.M.**

Applications must be hand-delivered by 5:00 p.m. in Cal/EPA's Environmental Services Center at 1001 I Street (First Floor), emailed, or postmarked by the above date.